



**TOWN OF NORTHBOROUGH  
BUILDING DEPARTMENT**

63 Main Street Northborough, MA 01532  
Phone 508-393-5010 Fax 508-393-3130

**APPLICATION FOR PLAN EXAMINATION AND  
BUILDING PERMIT FOR ONE OR TWO FAMILY  
DWELLING OR ACCESSORY STRUCTURE**

Map# \_\_\_\_\_

Parcel# \_\_\_\_\_

Zone(s): \_\_\_\_\_

GWPO Area(s): \_\_\_\_\_

Lot/Structure:  
 Conf.  Non-Conf.

PROPERTY ADDRESS: \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT# \_\_\_\_\_ LOT SIZE \_\_\_\_\_ Sq. Ft.

**SECTION 1 - TYPE AND COST OF BUILDING - all applicants - complete Parts A - D**

<p><b>A. TYPE OF IMPROVEMENT</b></p> <input type="checkbox"/> New Building/Structure <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair, replacement <input type="checkbox"/> Demolition <input type="checkbox"/> Other _____	<p><b>B. PROPOSED USE (for demolition, most recent use)</b></p> <table style="width:100%;"> <tr> <td><input type="checkbox"/> One Family Dwelling</td> <td><input type="checkbox"/> Deck</td> </tr> <tr> <td><input type="checkbox"/> Two Family Dwelling</td> <td><input type="checkbox"/> Garage</td> </tr> <tr> <td><input type="checkbox"/> Swimming Pool</td> <td><input type="checkbox"/> Shed</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> Other, specify _____</td> </tr> </table>	<input type="checkbox"/> One Family Dwelling	<input type="checkbox"/> Deck	<input type="checkbox"/> Two Family Dwelling	<input type="checkbox"/> Garage	<input type="checkbox"/> Swimming Pool	<input type="checkbox"/> Shed	<input type="checkbox"/> Other, specify _____					
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<p><b>C. COST</b></p> <table style="width:100%;"> <tr><td>Building</td><td style="text-align: right;">\$ _____</td></tr> <tr><td>Electrical</td><td style="text-align: right;">\$ _____</td></tr> <tr><td>Plumbing</td><td style="text-align: right;">\$ _____</td></tr> <tr><td>Heating/air conditioning</td><td style="text-align: right;">\$ _____</td></tr> <tr><td>Fire Protection</td><td style="text-align: right;">\$ _____</td></tr> <tr><td><b>TOTAL</b></td><td style="text-align: right;">\$ _____</td></tr> </table>		Building	\$ _____	Electrical	\$ _____	Plumbing	\$ _____	Heating/air conditioning	\$ _____	Fire Protection	\$ _____	<b>TOTAL</b>	\$ _____
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<p><b>BRIEF DESCRIPTION OF PROPOSED PROJECT:</b></p> <p>_____</p> <p>_____</p> <p>_____</p>													
<p><b>D. OWNERSHIP</b></p> <input type="checkbox"/> Private (individual, corporation or non-profit institution) <input type="checkbox"/> Public (federal, state or local government)													

**SECTION II - SELECTED CHARACTERISTICS OF BUILDING  
(for new buildings, additions and alterations -complete E-H)**

<p><b>E. PRINCIPAL TYPE OF HEATING FUEL</b></p> <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electricity <input type="checkbox"/> Other - Specify: _____	<p><b>F. TYPE OF SEWERAGE DISPOSAL</b></p> <input type="checkbox"/> Public <input type="checkbox"/> Private	<p><b>H. RESIDENTIAL DWELLING :</b></p> <p>Number of Bedrooms:</p> <p>Existing: _____</p> <p>Deleted: _____</p> <p>Proposed: _____</p> <p><b>TOTAL:</b> _____</p>
<p><b>G. TYPE OF WATER SUPPLY</b></p> <input type="checkbox"/> Public <input type="checkbox"/> Private, well		

**SECTION III - THE FOLLOWING QUESTIONS MUST BE ANSWERED - NO EXCEPTIONS**

Will any wetlands be filled? \_\_\_\_\_ Will there be any excavation within 100 feet of a wetland? \_\_\_\_\_

Will there be any excavation within 200 feet of a river or stream? \_\_\_\_\_

Does an open culvert leave or discharge on the lot? \_\_\_\_\_

Does this lie within a flood zone (F.I.R.M.)?  Yes  No

Will any trees at the road be removed on town property? \_\_\_\_\_

Is this a "Scenic Road" (Northborough Zoning Bylaw 7-36)?  No  
 Yes Will any part of a stone wall on the Town's portion of property be removed?  Yes  No

*For Department Use Only: Date Received*

*(Please complete both sides)*

