## FY2025 General Fund Budget Summary

| Department                             | FY2024         | FY2025          | \$        | %        |
|----------------------------------------|----------------|-----------------|-----------|----------|
|                                        | Budget         | Proposed Budget | Change    | Change   |
| GENERAL ADMINISTRATION                 |                |                 |           |          |
| EXECUTIVE OFFICE                       |                |                 |           |          |
| Select Board                           | 202,357        | 208.007         | 5.650     | 2.79%    |
| Administrator                          | 314,717        | 330,242         | 15.525    | 4.93%    |
| Economic Development                   |                | 1,100           | 15,525    | 0.00%    |
|                                        | 1,100<br>5,150 | 5,400           | 250       | 4.85%    |
| Town Reports                           | 5,150          | 5,400           | 250       | 4.00%    |
| TOWN HALL/OFFICE SUPPLIES              | 457.040        | 407.020         | 40.000    | C 000/   |
| Town Hall/Office Supplies              | 157,240        | 167,930         | 10,690    | 6.80%    |
| FINANCE                                | 044.450        | 220.004         | 404.040   | 57.040/  |
| Town Accountant                        | 211,158        | 332,804         | 121,646   | 57.61%   |
| Board of Assessors                     | 296,353        | 325,146         | 28,793    | 9.72%    |
| Treasurer                              | 377,665        | 405,308         | 27,643    | 7.32%    |
| MIS/GIS                                |                |                 |           |          |
| MIS/GIS                                | 698,020        | 869,188         | 171,168   | 24.52%   |
| TOWN CLERKS OFFICE                     |                |                 |           |          |
| Town Clerk/Elections                   | 219,500        | 279,301         | 59,801    | 27.24%   |
| ADVISORY BOARDS/SERVICES               |                |                 |           |          |
| Moderator                              | 500            | 500             | -         | 0.00%    |
| Appropriations Committee               | 1,695          | 1,695           | -         | 0.00%    |
| Town Counsel                           | 90,000         | 100,000         | 10,000    | 11.11%   |
| Personnel Board                        | 53,749         | 89,075          | 35,326    | 65.72%   |
| PLANNING & CONSERVATION                |                |                 |           |          |
| Conservation Commission                | 114,161        | 115,315         | 1,154     | 1.01%    |
| Planning Board                         | 211,807        | 216,895         | 5,088     | 2.40%    |
| Zoning Board                           | 4,080          | 2,360           | (1,720)   | -42.16%  |
| Earthwork Board                        | 2,889          | 2,683           | (206)     | -7.13%   |
| PUBLIC SAFETY                          |                |                 | , ,       |          |
| Police                                 | 3,235,027      | 3,510,412       | 275,385   | 8.51%    |
| Fire                                   | 2,447,473      | 2,514,361       | 66,888    | 2.73%    |
| Emergency Preparedness                 | 7,000          | 7,000           | -         | 0.00%    |
| Building                               | 212,523        | 218,231         | 5,708     | 2.69%    |
| Gas Inspector                          | 31,956         | 32,265          | 309       | 0.97%    |
| Wire Inspector                         | 23,964         | 27,569          | 3,605     | 15.04%   |
| Sealer of Weights                      | 15,873         | 16,349          | 476       | 3.00%    |
| Board of Health                        | 216.436        | 217,365         | 929       | 0.43%    |
| Animal Control                         | 42,729         | 42,729          | -         | 0.43%    |
| PUBLIC WORKS                           | 42,123         | 42,123          | -         | 0.0076   |
|                                        | 166,838        | 199,819         | 32,981    | 19.77%   |
| Highway Admin.<br>Hwy. Const. & Maint. | 1,783,772      |                 |           |          |
|                                        |                | 1,848,587       | 64,815    | 3.63%    |
| Parks                                  | 178,465        | 187,015         | 8,550     | 4.79%    |
| Cemetery                               | 188,109        | 199,420         | 11,311    | 6.01%    |
| Public Facilities                      | 752,139        | 811,964         | 59,825    | 7.95%    |
| Engineering                            | 192,261        | 74,900          | (117,361) | -61.04%  |
| Snow & Ice                             | 459,642        | 459,642         | -         | 0.00%    |
| Street Lighting                        | 165,000        | 165,000         | -         | 0.00%    |
| Trees                                  | 71,500         | 71,500          | -         | 0.00%    |
| COMMUNITY SERVICES                     |                |                 |           |          |
| Council on Aging                       | 296,033        | 312,426         | 16,393    | 5.54%    |
| Library                                | 920,230        | 1,048,078       | 127,848   | 13.89%   |
| Recreation                             | 161,566        | 166,640         | 5,074     | 3.14%    |
| Youth Services                         | 184,179        | 184,179         | -         | 0.00%    |
| Veterans Services                      | 97,801         | 97,801          | -         | 0.00%    |
| Cable TV                               | 301,085        | 300,847         | (238)     | -0.08%   |
| Cultural Council                       | 1,000          | 1,000           | -         | 0.00%    |
| Community Affairs Committee            | 1,000          | 1,000           | _         | 0.00%    |
| Historical Commission                  | 500            | 1,000           | 500       | 100.00%  |
| i iistoricai Comillission              | 500            | 1,000           | 300       | 100.0070 |

## FY2025 General Fund Budget Summary Continued

| Department                          | FY2024      | FY2025          | \$        | %        |
|-------------------------------------|-------------|-----------------|-----------|----------|
|                                     | Budget      | Proposed Budget | Change    | Change   |
| UNDISTRIBUTED EXPENSES              | J           |                 |           | Ū        |
| EMPLOYEE BENEFITS & INSURANCE       |             |                 |           |          |
| Health Insurance                    | 6,184,052   | 6,455,882       | 271,830   | 4.40%    |
| Transfer to OPEB Trust              | 550,000     | 600,000         | 50,000    |          |
| Life Insurance                      | 8,930       | 8,930           | -         | 0.00%    |
| Other Benefits/FICA                 | 538,678     | 564,132         | 25,454    | 4.73%    |
| Workers Comp                        | 134,702     | 144,934         | 10,232    | 7.60%    |
| Retirement Assessments              | 2,788,842   | 3,101,216       | 312,374   | 11.20%   |
| BUILDING & LIABILITY INSURANCE      | 2,700,042   | 3,101,210       | 312,374   | 11.2070  |
| Bldg. & Liability Insur.            | 297,705     | 349,247         | 51,542    | 17.31%   |
| DEBT SERVICE                        | 291,103     | 349,247         | 31,342    | 17.3170  |
| Debt Service                        | 2,135,620   | 2,096,810       | (38,810)  | -1.82%   |
|                                     | 2, 133,020  | 2,090,010       | (30,010)  | -1.02 /0 |
| STATE ASSESSMENTS                   | 202.002     | 270 400         | (24.072)  | 7 500/   |
| State Assessments                   | 292,082     | 270,109         | (21,973)  | -7.52%   |
| NORFOLK AGRICULTURAL HIGH SCHOOL    |             | 55.005          | 0.005     | 00.700/  |
| Tuition/Transportation              | 46,200      | 55,805          | 9,605     | 20.79%   |
| STABILIZATION FUND CONTRIBUTION     |             |                 |           |          |
| Stabilization Fund                  | 200,000     | 200,000         | -         |          |
| RESERVE FUND                        |             |                 |           |          |
| Reserve Fund                        | 175,000     | 175,000         | -         | 0.00%    |
| SPECIAL WARRANT ARTICLES            |             |                 |           |          |
| Special Articles                    | 1,105,000   | 2,197,920       | 1,092,920 | 98.91%   |
| Solid Waste Subsidy                 | 345,160     | 597,000         | 251,840   | 72.96%   |
| OTHER NON-APPROPRIATED AMOUNTS      |             |                 |           |          |
| Reserve for Abatements              | 334,564     | 375,000         | 40,436    | 12.09%   |
| Offsets                             | 39,968      | 39,445          | (523)     | -1.31%   |
| ENTERPRISE FUNDS                    |             |                 |           |          |
| Water                               | 2,772,795   | 2,914,998       | 142,203   | 5.13%    |
| Sewer                               | 2,508,481   | 2,763,283       | 254,802   | 10.16%   |
| Solid Waste                         | 1,040,684   | 1,302,650       | 261,966   | 25.17%   |
| GROSS TOTAL TOWN                    | 36,614,705  | 40,382,409      | 3,767,705 | 10.29%   |
|                                     |             |                 |           |          |
| CALCULATION OF NET TOTAL TOWN       |             |                 |           |          |
| Less Water Fund                     | (2,772,795) | (2,914,998)     |           |          |
| Less Sewer Fund                     | (2,508,481) |                 |           |          |
| Less Solid Waste                    | (1,040,684) | ` '             |           |          |
| Less Other Funds                    | (891,826)   |                 |           |          |
| Less Recap Adjustments              | 23,648      | (55.,5.5)       |           |          |
| Less Debt Exclusion                 | (1,918,035) | (1,868,380)     |           |          |
| Less Reserve Fund Article           | (175,000)   |                 |           |          |
| Less Transfer to OPEB Trust         | (550,000)   |                 |           |          |
| Less Transfer to Stabilization      | (200,000)   | (200,000)       |           |          |
| Less Special Articles               | (1,105,000) |                 |           |          |
| NET TOTAL TOWN                      |             |                 |           | 7.640/   |
| NEI IOIAL IOWN                      | 25,476,532  | 27,422,535      |           | 7.64%    |
| CALCULATION OF TOWN APPROPRIATION   |             |                 |           |          |
| CALCULATION OF TOWN APPROPRIATION   | 26 044 705  | 40 202 402      |           |          |
| GROSS TOTAL TOWN                    | 36,614,705  | 40,382,409      |           |          |
| Less County Assessments             | (2,788,842) |                 |           |          |
| Less State Assessments              | (292,082)   |                 |           |          |
| Less Reserve for Abatements         | (334,564)   | 1               |           |          |
| Less Offsets                        | (39,968)    |                 |           |          |
| Less Reserve Fund Article           | (175,000)   |                 |           |          |
| Less Stabilization Transfer Article | (200,000)   | • • •           |           |          |
| Less Special Articles               | (1,105,000) | ` '             |           |          |
| Less Solid Waste Subsidy            | (345,160)   | (597,000)       |           |          |
| Less Enterprise Funds               | (6,321,960) | (6,980,931)     |           |          |
| Net Town Warrant Article 4          | 25,012,129  | 26,445,788      |           |          |
|                                     |             |                 |           |          |