

RECEIVED

By Karen Wilber, Town Clerk's Office at 4:11 pm, Mar 10, 2022



BOARD OF SELECTMEN

MEETING AGENDA

Monday, March 14, 2022

7:00 p.m.

Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. No in-person attendance by members of the public will be permitted.

To view or listen

- Live Stream link YouTube:
https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA
- Zoom webinar link: <https://town-northborough-ma-us.zoom.us/j/84889680795>
When prompted, enter Password 070707
- CATV Government Channels: Verizon Channel 30, Charter Channel 192
- Call 1-646-876-9923
When prompted, enter Meeting ID 848 8968 0795 and Password 070707

For Public Comment

*** Public comment will be limited to 3 minutes per person ***

- **By Phone** Dial *9 to raise your hand and wait to be recognized by the Chair. Please note that part of your phone number will be visible to those viewing the meeting.
 - **By Zoom** Click “Raise Hand” on the bottom of your screen and wait to be recognized by the Chair
-



BOARD OF SELECTMEN
MEETING AGENDA
Monday, March 14, 2022
7:00 p.m.

*Approval of February 28, 2022 Meeting Minutes

7:00 p.m. - PUBLIC HEARING

To consider a petition as submitted by New Cingular Wireless PCS, LLC d/b/a AT&T for a Grant of Location for a Small Wireless Facility on a Replacement Utility Pole near 170 Hudson Street.

7:05 p.m. - PUBLIC HEARING

To consider a petition as submitted by New Cingular Wireless PCS, LLC d/b/a AT&T for a Grant of Location for a Small Wireless Facility on a Replacement Utility Pole near 138 Main Street.

7:10 p.m. - WILLIAM LYVER, POLICE CHIEF

Appointment of Melissa Lonergan as Police Officer.

7:20 p.m. - FRED GEORGE, TOWN MODERATOR

Discussion in consultation with the Board regarding the date, time and location of Annual Town Meeting.

7:35 p.m. - JOHN CAMPBELL, COMMUNITY PRESERVATION COMMITTEE CHAIR

Presentation on CPC Town Meeting Warrant Articles.

7:55 p.m. - KERRI MARTINEK, PLANNING BOARD CHAIR

Presentation on Zoning Town Meeting Warrant Articles.

REPORTS
PUBLIC COMMENTS
NEW BUSINESS

1. Review and Approval of Draft Legislative Priorities Letter.
2. Presentation of FY2023 Capital Budget and FY2023 ARPA Funding Plan Authorization.
3. Review and Close Town Meeting Draft Warrant.
4. Any other business to come before the Board.